

# JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301  
Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## MEMBERS

Notice Posted: THURSDAY, JANUARY 6, 2010, 2:00 PM

### WARD 1

THOMAS GOSS  
P. O. Box 341  
Quitman, LA. 71268  
(318) 259-8091

### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
Jonesboro, LA. 71251  
(318) 259-7448

### WARD 3

KENT HIGHTOWER  
275 Hickory Lane  
Jonesboro, LA. 71251  
(318) 259-8340

### WARD 4

NATHANIEL ZENO, JR.  
1407 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-4741

### WARD 5

MAXIE F. MONROE  
802 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-7948

### WARD 6

DAVID RAY DUCK, JR.  
1788 Country Road  
Jonesboro, LA 71251  
(318) 395-2056

### WARD 7

TROY L. SMITH  
P. O. Box 793  
Hodge, LA 71247  
(318) 259-8753

## NOTICE OF PUBLIC MEETING

**DATE:** MONDAY, JANUARY 10, 2011  
**TIME:** 5:00 PM  
**PLACE OF MEETING:** DR CHARLES H GARRETT COMMUNITY CENTER  
182 INDUSTRIAL DRIVE  
JONESBORO LA 71251

## AGENDA:

1. Call to order
2. Invocation – Ms. Maxie Monroe
3. Pledge of Allegiance – Mr. Troy Smith
4. Public comments
5. Recognize visitors:
  - A. Ms. Cathy Judd, LSU Extension Service
  - B. Ms. Christie Weeks, Jackson Parish Heritage Museum
6. Adopt minutes of December 13, 2010, December 21, 2010 meetings, December financial report and payment of all bills.
7. Committee reports:
  - A. Finance – Mr. Zeno
  - B. Road – Mr. Goss
8. Road Report:
  - A. Emergency / off schedule report
  - B. Accept resignation for retirement of David Jacobs
  - C. Approve superintendent's report
9. Solid Waste:
  - A. Approve monthly report
  - B. Approve permanent employment of Calvin Calahan effective February 10, 2011 as recommended by solid waste superintendent.
  - C. Accept low bid for purchase of a refuse trailer
10. Issue Letter of Support and authorize president to sign Community Water Enrichment Program grant applications for the following systems:
  - A. Punkin-Center Hilltop Water System \$25,000
  - B. Indian Village Water System \$20,000
  - C. Weston Water System \$25,000
  - D. McDonald Water System \$25,000
  - E. Bear Knoll Water System \$25,000

11. Approve payment of National Association of Counties dues for 2011 - \$400.00
12. Approve payment of 2011 Property/Fire/Liability Insurance Premiums
13. Authorize president to transfer money from general fund to federal funds as needed as short term loan for 2011 Energy Grant and Homeland Security grants
14. Approve purchase orders
15. Accept committee assignments for 2011 as presented by the president
16. Appoint Donnie Freeman to Watershed District
17. Juror Comments
18. Adjourn

Kenneth O. Pardue, Secretary-Treasurer  
Jackson Parish Police Jury  
500 East Court St., Room 301, Jonesboro, LA 71251  
(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Kenneth Pardue at (318) 259-2361, extension 203 describing the assistance that is necessary.