

JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

www.jacksonparishpolicejury.org

MEMBERS

Notice Posted: THURSDAY, OCTOBER 7, 2010, 11:00 AM

WARD 1
THOMAS GOSS
P. O. Box 341
Quitman, LA. 71268
(318) 259-8091

NOTICE OF PUBLIC MEETING AMENDED OCT 7, 2010

WARD 2
EDDIE M. LANGSTON
770 Taylor Road
Jonesboro, LA. 71251
(318) 259-7448

DATE: **MONDAY, OCTOBER 11, 2010**
TIME: **5:00 PM**
PLACE OF MEETING: **JACKSON PARISH COMMUNITY CENTER
182 INDUSTRIAL DRIVE
JONESBORO LA 71251**

WARD 3
KENT HIGHTOWER
275 Hickory Lane
Jonesboro, LA. 71251
(318) 259-8340

AGENDA:

WARD 4
NATHANIEL ZENO, JR.
1407 Leon Drive
Jonesboro, LA. 71251
(318) 259-4741

1. Call to order
2. Invocation – Mr. Duck
3. Pledge of Allegiance – Mr. Smith
4. Public comments
5. Adopt minutes of the September 13, 2010, September 20, 2010 meetings, the September financial report and payment of all bills.
6. Committee reports:
 - A. Road – September 27, 2010
 - B. Finance – September 27, 2010
 - C. Personnel – September 27, 2010
7. Engineers' report
 - A. Authorize the president to sign the final Change Order for the Cartwright Model Bin Site.
 - B. Authorize the president to sign the Substantial Completion for the Cartwright Model Bin Site.
 - C. Authorize the president to sign the final Change Order for the 2010 Road Project.
 - D. Authorize the president to sign the Substantial Completion for the 2010 Road Project.
 - E. Antioch Road North Flashing Light
 - F. Authorize the president to sign the Amendment to the Engineering Contract with Riley Company of Louisiana for the 2011 Road Project.
 - G. Authorize engineer to develop preliminary 2011 Road Project based on \$1,000,000.
 - H. Energy Efficiency Conservation Block Grant

WARD 5
MAXIE F. MONROE
802 Leon Drive
Jonesboro, LA. 71251
(318) 259-7948

WARD 6
DAVID RAY DUCK, JR.
1788 Country Road
Jonesboro, LA 71251
(318) 395-2056

WARD 7
TROY L SMITH
P. O. Box 793
Hodge, LA 71247
(318) 259-8753

8. Road Superintendent's report
 - A. Approve emergency / off schedule report
 - B. Approve superintendent's report
9. Solid Waste report
 - A. Approve monthly report
 - B. Rescind employment of Walter C. Harris in solid waste department
 - C. Authorize president to sign Cooperative Endeavor Agreement with Union Parish Police Jury for solid waste disposal at the Union Parish Landfill for the period January 1, 2011 through December 31, 2013.
 - D. **Approve out of state travel of superintendent to Jamestown, North Dakota for training of Dura Tech grinder with all cost paid by Dura Tech Oct. 20-22.**
10. Adopt the Parish Transportation Fund Certification for 2010 and authorize the president and secretary-treasurer to sign the Louisiana Compliance Questionnaire.
11. Approve the Annual Bridge Certification and authorize the president to sign the "Official Listing of Off-System Bridges" for 2010.
12. Advertise for Materials bid 2011 fiscal year
13. Letter of Request of McDonald Community Water System for participation in 2009- 2010 LGAP Grant for installation of master water meters at a cost of \$3,900.
14. Letter of Request – Jonesboro Fire Department for use of the community center on Dec. 4, 2010 for annual Christmas party with fees waived.
15. Letter of Request – LSU Extension for use of community center on November 2, 2010 for poultry farmers with fees waived.
16. Approve payment of \$25,000 to Second Judicial District Attorney's Office for 3rd quarter expense reimbursement.
17. Approve purchase orders
18. Juror comments
19. Adjourn