

# JACKSON PARISH POLICE JURY

## Courthouse

500 East Court Street, Room 301

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

### MEMBERS

Notice Posted: Friday, February 5, 2010, 10:00 AM

#### WARD 1

THOMAS GOSS  
P. O. Box 341  
Quitman, LA. 71268  
(318) 259-8091

#### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
Jonesboro, LA. 71251  
(318) 259-7448

#### WARD 3

KENT HIGHTOWER  
275 Hickory Lane  
Jonesboro, LA. 71251  
(318) 259-8340

#### WARD 4

NATHANIEL ZENO, JR.  
1407 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-4741

#### WARD 5

MAXIE F. MONROE  
802 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-7948

#### WARD 6

DAVID RAY DUCK, JR.  
1788 Country Road  
Jonesboro, LA. 71251  
(318) 395-2056

#### WARD 7

TROY L SMITH  
P. O. Box 793  
Hodge, LA 71247  
(318) 259-8753

### NOTICE OF PUBLIC MEETING

DATE: MONDAY, FEBRUARY 8, 2010  
TIME: 5:00 PM  
PLACE OF MEETING: JACKSON PARISH COMMUNITY CENTER  
182 INDUSTRIAL DRIVE  
JONESBORO LA 71251

### AGENDA:

1. Call to order – Mr. Langston
2. Invocation – Mr. Hightower
3. Pledge of Allegiance – Mr. Zeno
4. Public comments
5. Recognize Mr. Joe Stewart, Region 8 GOHSEP Coordinator
6. Adopt minutes of January 11, 2010 meeting, January financial report and payment of all bills.
7. Approve 2010 Committee Appointments
8. Committee Reports:
  - A. Solid Waste – Ms. Monroe
  - B. Road – Mr. Goss
9. Engineer's Report – Paul Riley
  - A. 2010 Road Project Budget
10. Road Superintendent's Report – Jody Stuckey
  - A. Approve emergency / off schedule report
  - B. Approve monthly report
  - C. Authorize president to sign Letter of Assurances for Uniform Relocation Assistance & Real Property Acquisition Act
11. Solid Waste Superintendent's Report – Robin Sessions
  - A. Approve monthly report
  - B. Approve professional leave / travel for LSWA Environmental Conference Mar. 24<sup>th</sup> - 26<sup>th</sup> in Lafayette for certification
  - C. Closure of Emergency Cleanup Debris Site

12. Building Superintendent's / CBO Report – Gerald O'Haver
  - A. Authorize president to sign Change Order #4 adding 9 days to contract for Courthouse Roof Project.
  - B. Authorize president to sign Substantial Completion for Courthouse Roof Project.
  - C. Request of Judge Jimmy Teat – Flooring courtroom & office suite
13. Consider request of Town of Jonesboro for reimbursement of \$1,524.06 for extradition of prisoner from Ohio to Jonesboro.
14. Consider request of Beautification Council for Landscape Architectural fees not to exceed \$4,750 for Conceptual Schematic Landscape Master Plan for Veteran's Memorial Park with Beautification Council matching plan cost.
15. Approve 2010 dues in the amount of \$7,200 to Police Jury Association
16. Approve payment of \$173,186.10 to The Lincoln Agency for 2010 Liability / Property / Auto Insurance.
17. Approve payment of \$20,446.41 to Secretary of State – Nov 14 Election cost
18. Approve payment of \$700 to Babcock Appraisal Service for 2 land appraisals
19. Approve payment of \$800 to North Delta Regional CDC – 2010 Dues
20. Approve 2010 mileage reimbursement rate at \$.50 per mile (5¢ decrease)
21. Approve payment of \$8,100 to Louisiana Cooperative Extension for 2010
22. Act 122 Water Infrastructure Grant - \$23,306 reduction
23. Approve payment of \$1,700 to ESRI, Inc. from local OEP Funds for annual software maintenance
24. Request of Sheriff for use of community center – February 15<sup>th</sup> for luncheon
25. Request of LSU Extension Service for use of community center – Feb. 20<sup>th</sup>
26. Request of LSU Extension Service for use of community center – March 9<sup>th</sup>
27. Sponsorship of 1 table at Chamber Banquet - \$250.00
28. Approve purchase orders
29. Other business
30. Juror comments
31. Adjourn