

JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

www.jacksonparishpolicejury.org

MEMBERS

Notice Posted: THURSDAY, APRIL 8, 2010 11:00 AM

WARD 1

THOMAS GOSS
P. O. Box 341
Quitman, LA. 71268
(318) 259-8091

WARD 2

EDDIE M. LANGSTON
770 Taylor Road
Jonesboro, LA. 71251
(318) 259-7448

WARD 3

KENT HIGHTOWER
275 Hickory Lane
Jonesboro, LA. 71251
(318) 259-8340

WARD 4

NATHANIEL ZENO, JR.
1407 Leon Drive
Jonesboro, LA. 71251
(318) 259-4741

WARD 5

MAXIE F. MONROE
802 Leon Drive
Jonesboro, LA. 71251
(318) 259-7948

WARD 6

DAVID RAY DUCK, JR.
1788 Country Road
Jonesboro, LA 71251
(318) 395-2056

WARD 7

TROY L SMITH
P. O. Box 793
Hodge, LA 71247
(318) 259-8753

NOTICE OF PUBLIC MEETING

DATE: **MONDAY, APRIL 12, 2010**

TIME: **5:00 PM**

PLACE OF MEETING: **JACKSON PARISH COMMUNITY CENTER
182 INDUSTRIAL DRIVE
JONESBORO LA 71251**

AGENDA:

1. Call to order
2. Invocation – Mr. Duck
3. Pledge of Allegiance – Mr. Smith
4. Public comments
5. Recognize visitors
6. Adopt minutes of March 8, 2010 meeting, March financial report and payment of all bills.
7. Committee reports:
 - A. Road
 - B. Finance
 - C. Solid Waste
 - D. Building & Grounds
8. Engineer's report:
 - A. Patching Project proposals
 - B. Kelley Road Drainage Project proposals
 - C. Advertise for 2010 Road Program
 - D. Advertise for Cartwright Bin Site
 - E. Accept Caney Acres Final Plat subject to water line installation
 - F. Authorize president to sign substantial completion for the Punkin-Center Water System Kelley Road Extension LGAP Grant Project.
9. Road report:
 - A. Emergency / off schedule report
 - B. Price increase – cracked fuel oil
 - C. Accept superintendent's report

10. Solid Waste:
 - A. Accept superintendent's monthly report
11. Request of Pine Belt for use of community center April 28th for health fair12.
Approve payment of 1st quarter reimbursement \$25,000 to District Attorney
13. Approve travel – OEP Director to Annual Directors Conference Apr 13-15th
14. Approve purchase orders
15. Other business
16. Juror comments
17. Adjourn