

# JACKSON PARISH POLICE JURY

## Courthouse

500 East Court Street, Room 301

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

### MEMBERS

Notice Posted: Thursday, January 7, 2010

#### WARD 1

THOMAS GOSS  
P. O. Box 341  
Quitman, LA. 71268  
(318) 259-8091

#### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
Jonesboro, LA. 71251  
(318) 259-7448

#### WARD 3

KENT HIGHTOWER  
275 Hickory Lane  
Jonesboro, LA. 71251  
(318) 259-8340

#### WARD 4

NATHANIEL ZENO, JR.  
1407 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-4741

#### WARD 5

MAXIE F. MONROE  
802 Leon Drive  
Jonesboro, LA. 71251  
(318) 259-7948

#### WARD 6

DAVID RAY DUCK, JR.  
1788 Country Road  
Jonesboro, LA. 71251  
(318) 395-2056

#### WARD 7

TROY L SMITH  
P. O. Box 793  
Hodge, LA 71247  
(318) 259-8753

### NOTICE OF PUBLIC MEETING

**DATE:** MONDAY, JANUARY 11, 2010  
**TIME:** 6:00 PM  
**PLACE OF MEETING:** JACKSON PARISH COMMUNITY CENTER  
182 INDUSTRIAL DRIVE  
JONESBORO LA 71251

### AGENDA:

1. Call to order
2. Invocation – Mr. Goss
3. Pledge of Allegiance – Mr. Hightower
4. Election of Officers – 2010
  - A. President
  - B. Vice President
5. Appointment of Secretary-Treasurer for two year period January 1, 2010 through December 31, 2011.
6. Public comments
7. Approve minutes of December 14, 2009, December financial report, and payment of all bills as presented.
8. Engineer's report
9. Road Superintendent's report
10. Solid Waste Superintendent's report
11. Approve 4<sup>th</sup> Quarter 2009 fiscal year reimbursement – Second Judicial District Attorney's Office \$25,000
12. Adopt resolution approving of assignment of Chesapeake Louisiana, LP/Chesapeake Investments to Indigo Minerals, LLC.
13. Authorize president to sign contract with Riley Company of Louisiana for engineering services for the Jackson Parish Hospital Hazard Mitigation Grant Project per bids opened on January 4, 2010.
13. Approve 2010 dues – National Association of Counties - \$400.00
14. Set official meeting date, time and location for 2010
15. Justice of the Peace / Constable travel
16. Approve travel of Registrar of Voters Office
17. Transfer of \$89,000 from Solid Waste to 2010 Road Program
18. Approve purchase orders
19. Other business
20. Juror comments
21. Adjourn