



JACKSON  
PARISH  
HOSPITAL

*Jackson Parish Hospital  
Board of Commissioners*

*April 28, 2021  
Board Meeting*

## NOTICE OF PUBLIC MEETING

***The regularly scheduled Business Meeting of the Jackson Parish Hospital Governing Board of Directors will be held on Wednesday, April 28, 2021.***

***The business meeting will take place at 12:00 p.m. in the hospital board room.***





📍 Location: Jackson Parish Hospital Board Room  
📍 165 Beech Springs Road  
📍 Jonesboro, LA 71251  
📅 Wednesday, April 28, 2021 ⌚ 12:00 P.M.

## NOTICE OF REGULAR MEETING

### JACKSON PARISH HOSPITAL GOVERNING BOARD

April 28, 2021

**TO:** Chris Bowman, Esq. (Board, Chairman)  
Dr. Rebecca Crouch (Board, Vice- Chairman)  
Shontae Mims (Board Member)  
Angela Curtis (Board Member)  
Paula Parkerson, M.D. (Chief of Staff)

The Regular Business Meeting of the Board of Commissioners of Jackson Parish Hospital will take place at noon on Wednesday, April 28, 2021 in the hospital board room. Lunch will be provided.



# JACKSON PARISH HOSPITAL

**Location:** Jackson Parish Hospital Board Room  
165 Beech Springs Road, Jonesboro, LA 71251

**Date:** Wednesday, April 28, 2021

**Time:** 12:00 P.M.

## NOTICE OF PUBLIC MEETING

### AGENDA

**Governing Board of Directors**

**Chris Bowman, Esq.**  
(Board Chairman)

**Rebecca Crouch, MD**  
(Vice Chairman)

**Shontae Mims**  
(Board Member)

**Angela Curtis**  
(Board Member)

- |     |   |                     |
|-----|---|---------------------|
| 1.  | Call to Order and Invocation.....   | Chairman            |
| 2.  | Notice of Meeting and Quorum.....   | Chairman            |
| 3.  | Approval of Agenda.....   | Chairman            |
| 4.  | Approval of Minutes.....  | Chairman            |
|     | 4.1 March 31, 2021  |                     |
| 5.  | Public Comments (5 Minute Limit)  |                     |
| 6.  | Chief of Staff Report.....  | Dr. Paula Parkerson |
| 7.  | Chief Executive Officer's Report.....   | John Morgan         |
|     | 7.1 FEMA Drainage Project Update  |                     |
|     | 7.2 Annual Ethics Training  |                     |
| 8.  | Chief Operating/Information Officer's Report.....   | Dr. Jason Thomas    |
|     | 8.1 Whole- Hospital Generator Bid Tabulation/ Proposal  |                     |
|     | 8.2 Hazard Pay Policy   |                     |
|     | 8.3 Review & Consider Revising Policies   |                     |
|     | a. Second Jobs  |                     |
|     | b. Code White   |                     |
| 9.  | Chief Financial Officer's Report.....   | Bill Stansbury      |
|     | 9.1 Ratify Payables for April 8, 2021 & April 22, 2021  |                     |
|     | Ratify Special Checks and ACH Debits for the month of March   |                     |
|     | 9.2 Overview of Financials  |                     |
| 10. | Chief Quality/Compliance/Clinic Director's Report.....  | Amber Brazzel       |
|     | 10.1 ED Patient Arrival to First Documentation by Physician   |                     |
|     | Monthly Trend Report  |                     |
|     | 10.2 Monthly Statistics- Rural Health Clinics   |                     |
|     | 10.3 QA Synopsis 2020   |                     |
|     | 10.4 Quality Meeting Minutes - January 28, 2021   |                     |
| 11. | Revenue Cycle Director's Report.....  | Shelley Malsam      |
|     | 11.1 Monthly Statistics- Hospital   |                     |
| 12. | Executive Session for Strategic Planning  |                     |
| 13. | Board Comments  |                     |
| 14. | Announcements.....  | Chairman            |
|     | 14.1 The next regular meeting will be held on Wednesday,<br>May 26, 2021 at 12:00 pm. in the hospital board room. |                     |
| 15. | Adjournment.....  | Chairman            |

(Name and Position of Authorized Person)

Jackson Parish Hospital Service District No. 1  
165 Beech Springs Road  
Jonesboro, LA 71251  
(318) 259-4435

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact John Morgan or Dr. Jason Thomas at (318) 259-4435 describing the assistance that is necessary.