Chairman

Chairman

Chairman

Chairman

John Morgan

Amber Brazzel



Location: **Jackson Parish Hospital Board Room** 

Date: April 29, 2020

Time: 12:00 PM

**Directors** 

Chris Bowman, Esq.

(Vice Chairman)

**Shontae Mims** 

(Board Member)

**Angela Curtis** 

(Board Member)

## NOTICE OF PUBLIC MEETING

## **AGENDA**

Call to Order and Invocation..... Notice of Meeting and Quorum..... Governing Board of 3. Approval of Agenda..... Approval of Minutes..... pg. 5-7 4.1 March 25, 2020 Regular Business Meeting 4.2 April 8, 2020 Special Called Meeting pg. 8

Rehecca Crouch, MD Public Comments (5 Minute Limit) ..... (Board Chairman) Chief Executive Officers Report..... pg.10

6.1 Review and Approve Resolution #2020-3 pg. 14 Granting Officers the Authority to Sign Contracts & Grants

6.2 Review and Approve on Resolution #2020-4 pg. 15 Updating Signing Officers at JSB 6.3 Review & Approve the 2020 Organizational Charts

Jackson Parish Hospital, Jonesboro Family Care Clinic, pg. 16-29 JPH Family Care Clinic, & Chatham Medical Clinic

Chief Operating/Information Officer's Report..... Dr. Jason Thomas pg. 31-47 7.1 Review and Approve the Preliminary Ancillary Budget Bill Stansbury

Chief Financial Officer's Report..... 8.1 Ratify Payables for 3/27/2020, 4/13/2020 & 4/24/2020 pg. 50-52

8.2 Overview of Financials

9. Chief Quality Officer/Compliance/Clinic Director....... (Sunni Bougues) 9.1 ED Patient Arrival to First Documentation pg. 54 presenting by Physician Monthly Trend Report pg. 55-57 9.2 Monthly Clinic Statistics Shelley Malsam (Sunni Bougues)

pg. 59-61 presenting Chairman 11. Review & Act on CEO Contract.....

12. Executive Session to discuss Legal Issues & Strategic Planning Chairman

13. Board Comments..... Chairman

14. Announcements ..... 14.1 The next regular meeting will be held on Wednesday, May 27, 2020 at Chairman

12:00 noon in the hospital board room. 15. Adjournment ....

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Jackson Parish Hospital Service District No. 1

165 Beech Springs Road Jonesboro, LA 71251 (318) 259-4435

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact John Morgan or Dr. Jason Thomas at (318) 259-4435 describing the assistance that is necessary.



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12:00 PM

Pursuant to Proclamation JBE2020-30, electronic attendance will be made available for this meeting.

See the following instructions for teleconference or video conference access to this meeting.

You may submit any public comments to our email address, and they will be read aloud at the appropriate time.

mmcbride1@jphmd.com

## Instructions for Teleconference

If you would like to be called to listen in this public meeting, please email our office with your information and we will call your designated phone number prior to the meeting.

Email: mmcbride1@jphmd.com

1. From your computer or mobile device, copy/paste the following link into your web browser.

You may be asked to launch the application, select "Yes"

## Join Zoom Meeting

https://us02web.zoom.us/j/86905425822?pwd=RUZFZjUyQWhXSWNGYXIzOVhraXk0Zz09

(2) When prompted, enter the following information:

Meeting ID: 869 0542 5822 Password: 150745