



**Main Branch**  
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## April 2026 Library Board Meeting

### Agenda:

**Meeting Date:** Monday, April 20, 2026  
**Meeting Time:** 4:30 P.M.  
**Meeting Place:** Main Branch - McBride Room

#### ❖ Call to Order

Invocation

Roll Call:

Essmeier \_\_\_\_\_

Cooper \_\_\_\_\_

Nunn \_\_\_\_\_

Standley \_\_\_\_\_

Jenkins \_\_\_\_\_

Tew \_\_\_\_\_

Massey \_\_\_\_\_

Chatham \_\_\_\_\_

#### ❖ Public Comments

#### ❖ Approval of Minutes

1 Review and adopt the minutes from the January 20 board meeting

#### ❖ Report of Director: Statistical and Financial

2 Review and adopt the 1<sup>st</sup> quarter financial reports

3 Review and adopt the January, February, and March statistical reports

#### ❖ Other Business/ Announcements

4 Next scheduled meeting is set for Monday, July 20, 2026

#### ❖ Adjournment

5 Adjourn for Trustee Training

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Floyd Knox at (318) 259-5697 or by email at [floyd@jacksonparishlib.org](mailto:floyd@jacksonparishlib.org).

[www.jacksonparishlib.org](http://www.jacksonparishlib.org)

**Notice Posted: Friday, April 17, 2026 @ 10:00 a.m.**