



# JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301  
Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## MEMBERS

### WARD 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
Jonesboro, LA. 71251  
(318) 259-7448

### WARD 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

### WARD 4

JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

### WARD 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 480-9095

### WARD 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

### WARD 7

LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

Notice Posted: Thursday November 8, 2018 9:00 A.M.  
Notice of Public Meeting  
November 2018 Regular Police Jury Meeting

DATE: Monday, November 12, 2018  
TIME: 5:30 PM  
PLACE OF MEETING: Dr. Charles H. Garrett Community Center  
182 Industrial Drive  
Jonesboro, LA 71251

## AGENDA:

### Call to Order

### Invocation

### Pledge of Allegiance

### Public Comments

### Approve Minutes

1. Approve minutes of the October 8th, October 10th, October 12th, October 29th, and November 5th Jury Meetings, monthly purchase orders, and the payment of all bills

### Approve Committee Reports:

#### Finance

2. Accept the minutes of the October 30th Finance Committee Meeting

#### Personnel

3. Accept the minutes of the November 12th Personnel Committee meeting
4. Consider and act on approving the transfer request of Kirk Halbrook from Specialty Equipment Operator (Road Department) to Operator I - Level II (Solid Waste Department)

### Management Reports

5. Accept the October 2018 Road Superintendent Report - *Mr. Jody Stuckey*
6. Accept the October 2018 Solid Waste Superintendent Report - *Mr. Robin Sessions*
7. Accept the October 2018 Secretary-Treasurer's Financial Report - *Ms. Gina Thomas* (report includes budget to actual comparison in all funds)
8. Accept the October 2018 Maintenance Report - *Mr. Bubba Anderson*

### Other Business

9. Consider and approve the lease agreement between the Police Jury and Senator James R. Fannin for the fiscal year 2019 at a rate of \$350.00 per month and authorize the President to sign the lease



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## Announcements & Notifications

### MEMBERS

10. Review the qualifying applications for 2019 liquor licenses

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(318) 243-1084

## Juror Comments

## Adjourn

#### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
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(318) 259-7448

Gina M. Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

#### WARD 3

AMY C. MAGEE  
2332 Walker Road  
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.

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