

JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

Fax: (318) 259-5660

www.jacksonparishpolicejury.org

MEMBERS

WARD 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

WARD 2

EDDIE M. LANGSTON
770 Taylor Road
Jonesboro, LA. 71251
(318) 259-7448

WARD 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

WARD 4

JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

WARD 5

MAXIE F. MONROE
802 Leon Drive
Jonesboro, LA. 71251
(318) 259-7948

WARD 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 259-7923

WARD 7

LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

Notice Posted: Thursday, July 5, 2018, 10:00 A.M.

Notice of Public Meeting

Regular Meeting

DATE: Monday, July 9, 2018

TIME: 5:30 P.M.

PLACE OF MEETING: Dr. Charles H. Garrett Community Center

182 Industrial Drive

Jonesboro, LA 71251

AGENDA:

1. Call to order
2. Invocation
3. Pledge of Allegiance
4. Public Comments
5. Approve minutes of the June 11th and June 19th Jury Meetings and the payment of all bills
6. Approve Committee Reports:
 - a. Road – July 2, 2018
 - i. Accept the minutes of the July 2nd Road Committee Meeting
 - ii. Consider and act on recommendation to deny the Doctor's Point plat review until all legal proceedings are concluded
 - iii. Consider and act on awarding the 2018 Road Program to Amethyst Construction for the low bid of \$953,067.75
 - iv. Consider and act on filling the sink holes in front of the boat launch in the Spillway parking lot and at the Ebenezer parking lot
 - v. Consider and act on sending a letter of response to the request letters on Lakeshore Drive
 - vi. Consider and act on adding the inspection of the 2018 road program to the existing contract with the Riley Co., not to exceed \$12,000
 - vii. Consider and act on authorizing the Parish Engineer and Assistant D.A. to work on an updated Right of Way contract
 - b. Personnel – July 2, 2018
 - i. Accept the minutes of the July 2nd Personnel Committee Meeting
 - ii. Consider and accept the resignation of Misty Barlow from the Solid Waste Department
 - iii. Consider and authorize the Solid Waste department to post a transfer opportunity for Laborer/Clerk at a rate of \$13.25/hour and to proceed with advertisement if the transfer is not filled

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iv. Consider and approve time off without pay and FMLA leave for Summer Bradley from July 2 – July 13

7. Engineer's Report
 - a. Accept the monthly report
 - b. Consider and act on Keppler Creek drainage project
8. Road Superintendent's Report
 - a. Accept monthly report
 - b. Consider and accept low quote of \$2,330.21/month for 3 year lease on 2 John Deere road graders 670G from Doggett equipment including extended warranty and free travel and mileage for repairs
9. Solid Waste Superintendent's Report
 - a. Accept monthly report
10. Emergency Preparedness Director's Report
 - a. Accept monthly report
11. Secretary-Treasurer's Financial Report
 - a. Accept monthly report
12. Maintenance Report
 - a. Accept monthly report
13. Issue a Quietus on the 2017 tax roll
14. Consider and approve the 2nd quarter payment of \$28,000 to the Second Judicial District Attorney
15. Consider and act on LSU Ag Center requests for the Community Center (August – October)
16. Consider and act on authorizing attendance of Secretary-Treasurer to annual Organization of Parish Administrative Officials Conference July 25 – 27
17. Consider and act on approving the 2018-2019 software maintenance contract with Software & Services in the amount of \$4,466 in order to retain historical data
18. Consider and approve updated Right of Way form
19. Announcements/Notifications
20. Juror comments
21. Adjourn

Gina Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.